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STATE OF WASHINGTON WA State Department APPLICATION TO ENTER A WATER RIGHT INTO OF Ecology (SWRO) THE TRUST WATER RIGHT PROGRAM

ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE

		FOR OFF	FICE USE ONLY
(Check all that apply.) Lease		FILE NG 525/02	375 WRIALY
☐ Purchase		The state of the s	a regarder con your consumer that is a second or the second of the
□ Donation □ Other		DATE ACCEPTED	14,11 BY 5C
Other Explain: Temporary trust donation		FEE \$ R	EC'D
☐ Portion of the identified existing water rig	ht	CHECK No.	
	07/00/0044	SEPA: ☐ Exempt	□ Not exempt
IF FOR SEASONAL OR TEMPORARY, START DATE			The second secon
IF MORE SPACE IS NEEDED, AT	TACH ADDITIONAL	SHEETS (PLEASE PRINT	OR TYPE CLEARLY)
1. Applicant Information:			
APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.
Dixie Burnett		(360) 426-1235	() n/a
ADDRESS			
782 E. Island Lake Drive		STATE	ZIP CODE
Shelton		WA	98584
CONTACT NAME (IF DIFFERENT FROM ABOVE) Jeremy Eckert, Foster Pepper PLLC		PHONE NO. (206) 447-6284	FAX NO. (206) 749-2018
ADDRESS		(200) 447-0284	(200) 749-2018
1111 3rd Avenue, Suite 3400			
CITY		STATE WA	ZIP CODE
Seattle		WA	98101
2. Water Right Information:			
WATER RIGHT OR CLAIM NUMBER	-	DED NAME(S)	
00375	Leslie		
DO YOU OWN THE RIGHT? YES NO Dixie Burnett owns the water right. Ma		NER(S) NAME and ADDRESS:	e Burnett Mr Lewis
can be reached at (360) 426-1235.	R Lewis has pow	er or attorney for bixi	e Burnett. Mr. Lewis
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN	THE LAST FIVE (5) YE	ARS? ⊠YES □NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS V			YES NO
IMPORTANT! PROVIDE INFORMATION SHOWING TO	HE EXTENT OF WATER	R USE FOR EACH OF THE LAS	ST FIVE YEARS
Please attach copies of any documentatio	n that demonstrate	es consistent historica	luse of water since the right
was established. Also, if you have a water			
application.			
	FOR OFFICE US		
WATER RIGHT NO. 52-500	275		
WATER RIGHT NO.	FILE (cor	ntract) NO	
TOTAL OFFICE AND	1 2 2 2		
ECY 070-54 (06/05)	1 1		oplication to Enter a Water Right into
REET_ 8	15111	date	the Trust Water Right Program

3.	How is Wate	r to be	Made	Av	ailable	for T	rust?			
Alte	eration in method	of diversion			Alte	ration in	water use	e/ irrigated a	creage	
Alte	eration in method	of delivery/o	conveya	ance	Non	use of or	ne or more	e points of c	diversion	
Alte	eration in method	of water ap	olication	1	⊠ Non	use of al	l or a port	tion of the na	amed water	right
Alte	eration in type of c	rop			Othe	er, Expla	in below:			
		`								
Name	of funding source(s	s): n/a								
	R RIGHT DE				awal:					
A. Exi										
A land	SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	DAR	CEL#	WELL TAG #
1	Island Lake	NO.	/4	SE	1	20	4W		Lot 1"	n/a
										he distances from
	emarks) or as an			,,,,,	y or arver	010111111	arar avv as,	predocino	iado trat mi	
5.	Purpose of l	Jse:								
A. Exis	sting Use of th	ne Water	Right							
	PURPOSE OF	USE			GPM or CF	S ACF	RE-FT/YR		PERIOD OF	USE
Irrigatio	on – domestic				0.04 cfs		29	continuo	us	
B. Pro	posed Purpos	e of the	Trust	Wate	er Right					
DESCRIBI	E THE PURPOSE(S) (OF USE DURI	NG THE I	PERIO	D OF TRUS	T:				- A
			URPOSE						ACRE-FEET	Γ/YR
Water le	evel for island la	ake							29 AF	
	DI									
6. I	Place of Use):								
A. Exis	sting:									
		LEGAL DES	CRIPTIO	NOFL	ANDS WHE	RE WATE	R IS PRES	ENTLY USED	:	
T20 R4WS	61 – Gov. lot 1									
Parcels	: 420014100040	, 32006500	04001,	3200	6500300	1, 32006	5004002	, and 3200	65004003	
									ONE DE MONTOURS	
1/4	1/4 SEC.	TWP.	RG	E.	(COUNTY		PARC	EL#	# OF ACRES
see above	see 1 above 1	20	4V	V		Mason		See a	bove	6
Dixie Bu	DWN ALL THE LANDS urnett owns the at (360) 426-12	land. Mar								01

^{*} If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED

Island Lake

7. Remarks and Other Relevant Information:

- * The Department of Ecology record number for this right is \$2-*02717CWRIS
- Mark Lewis has Power of Attorney for Dixie Burnett (executed Durable Power of Attorney is attached)

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me

rests with me	8,3,201
(Applicant)	(Date)
Mark Lewis POA	7/31/2011
(Water Right Holder)	(Date)
Mark Lewis POA	7 /31 /2011
(Land Owner(s) of Existing Place of Use)	(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATI	ON FOR THE FOLLOWING REASON(S):	
☐ ADDITIONAL SIGNATURES REQUIRED☐ OTHER/EXPLANATION:	□ SECTION IS INCOMPLETE	
STAFF:	DATE://	

ATTACHMENT FOR APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

	SOURCE		NO.	1/4	1/4	SEC.	TWP.	RGE.	PARC	CEL#	WELL TAG #
le.	sland Lake		140.	/4	SE	1	20	4W		Lot 1	n/a
10	Siallu Lake		+		J.	'	20	700	307 (LOUI	1174
											
			+		-		-				+

				2							
	posed Pu										
ESCRIBE	THE PURPO	SE(S) OF L			-		ST:			T	
			F	PURPO	SE OF U	SE				ACRE-FE	ET/YR
ake lev	el – Island	d Lake								29 AF	
											_
Place	of Use -	- ⊠ Ex	isting		LEGAL	DESCRIPT	ION OF LA	NDS			
	of Use -		isting		LEGAL	DESCRIPT	ION OF LA	NDS			
20 R4WS1	I – Gov. lot 1								and 3200	065004003	
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20 R4WS1	I – Gov. lot 1			04001 F		6500300			PARC	065004003	# OF ACRES